



From the Pastor
28th Sunday
in Ordinary Time - C
October 9, 2022

ORATIONS: EUCHARISTIC ADORATION. In part 9 of our series on **The Mystery of the Eucharist in the Life of the Church** US Bishops' document, We're reflecting on the 3rd of the 7 prayers used to end **Benediction**. The 7

'themes' are: **Memorial; True God/True Man; Paschal Lamb of God; Heavenly Bread of Angels; Spirit and Truth; Life-Giving Bread/Viaticum; and Paschal Mystery Renewed.** Past articles on this **Revival**, the whole document, and a free study guide, are on our Parish website: stjustin.org; click on

National Eucharistic Revival Bulletin Articles.

Eucharistic Adoration Oration: 3 of 7

Lord our God, may we always give due honor to the sacramental presence of the Lamb who was slain for us. May our faith be rewarded by the vision of his glory. Who lives and reigns for ever and ever. Amen.

PASCHAL LAMB OF GOD. The magnificent prologue with which **Saint John** begins his **Gospel** truly soars to literary heights; an introduction second to none, it climaxes with this awesome statement: **"And the Word became flesh and made his dwelling among us."** [John 1:14a] Then, after introducing **John the Baptist**, the evangelist says of him: **"The next day he saw Jesus coming toward him and said, 'Behold, the Lamb of God, who takes away the sin of the world.'"** [1:29] These familiar words are proclaimed at **holy Mass** as the **Blessed Sacrament** is held high for all to see before we receive **Holy Communion**. Let's 'unpack' these words to better appreciate them.

John the Baptist could have used so many 'job descriptions' to introduce **Jesus** to the world after calling Him the **Incarnate Word** or **Word made flesh!** He could have called **Jesus**: **Redeemer** or **Savior; Messiah** or **The Promised One; Son of David** or **Second Person of the Blessed Trinity**. While all these - and more - are true, the **Baptist** called **Jesus** 'the **Lamb of God.**' And of all the images of **Jesus** the **Church** could focus on right before we receive **Holy Communion**, she, too, settled on **"Behold, the Lamb of God, who takes away the sin of the world."**

THE PASSOVER LAMB. To better appreciate **WHY** the **Baptist** and the **Church** highlight this image, we must go back to the ancient **Jewish Passover Meal**. Known also as a **Seder Meal**, this ritual was instituted by **God** through **Moses** on the very night our ancestors were freed from slavery and certain death in Egypt and began their 40-year journey to the **Promised Land**. Each family was instructed to procure a lamb, which was roasted and eaten, but whose blood, into which a stick of hyssop was dipped, was then used to mark each door of an Israelite's home. When the **Angel of Death** came to destroy the first-born son in each Egyptian home, he 'passed over' the homes marked with lamb's blood.

As we previously noted in this series, **Saint John's Gospel** also specifies that it was with a stick of hyssop - a flimsy, short stick - that a sponge soaked in wine was raised to the lips of the **Crucified Christ**. Since this is physically impossible, it had symbolic meaning, which is exactly what the **Church** teaches! For the **Blood of Christ**, the **True Lamb of God**, shed for us on the **Cross**, frees us from sin and eternal death. No wonder **Jesus** so solemnly proclaimed: **"Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him."** [John 6:54-56]

BUT WAIT, THERE'S STILL MORE! We have also been promised something this oration refers to: we will be rewarded for our faith with the eternal vision of **God's** glory! For **Jesus** also solemnly declared: **"[I am] the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."** [6:58] Each time we honor **"the sacramental presence of the Lamb"** - by adoring Him in the exposed **Blessed Sacrament** during **Benediction** or **Eucharistic Adoration**, receiving Him in **Holy Communion**, or genuflecting as we pass by a **Tabernacle** that contains the reserved **Eucharist** - we claim for ourselves the great gift of grace He offers us in His **Most Sacred Body** and His **Most Precious Blood**. Again, when was the last time you received or simply made a 'visit' to the **Blessed Sacrament**?

In Christ,

Father Mark